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Supply of electrical energy from the power house in the Engineering College.

* 1054 Q.—Mr. A. Ranganatha Mudaliyar: Will the hon. the Minister for Education and Local Self-Government be pleased to give for each of the five years ending 1928–29 particulars for the total electrical energy units generated at the power house, Engineering College, Guindy, in the following form:—

(1) Year;
(2) Number of units generated;
(3) Persons or institutions to whom the energy was supplied and the number of units so supplied to each (*a*) free and (*b*) for a consideration;
(4) Rate at which energy was supplied in case of (3) (*b*);
(5) Revenue so derived;
(6) Persons or institutions provided with sub-meters to record their respective consumption of energy?

A.—A statement [a] is laid on the table.

Representations from the South Kanara Indian Christian Civic League.

* 1055 Q.—Mr. J. A. Saldanha: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether any representation submitted in June 1929 in the Educational Department has been received by the Government from the Kanara Indian Christian Civic League and if so, on what points; and
(*b*) what orders, if any, have been passed thereon?

A.—(*a*) A representation was received in the Local Self-Government Department.

It related to—

(i) stipends to Indian Christian mistresses undergoing training,
(ii) fee concessions and scholarships to Indian Christian pupils belonging to the depressed classes,
(iii) aid to elementary schools opened by Catholic Christians with provision for religious instruction,
(iv) the status of the Indian Catholic Secular clergy and Protestant pastors as teachers,
(v) increase in the rate of boarding grants to Indian orphanages, and
(vi) representation of Indian Christians in local bodies.

(*b*) As the points had already been considered and suitable action taken where necessary, the receipt of the communication was acknowledged.

Educational facilities for Christian depressed classes.

* 1056 Q.—Mr. S. Arpudaswami Udayar: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether he has received any memorial from the Indian Christian community of Vellore, North Arcot, protesting against the exclusion of

a Printed as Appendix II on pages 125–127 infra.

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Christian depressed classes from the economic advantages, in the shape of educational and other facilities, now enjoyed by the non-Christian depressed classes;

(*b*) when, for what reason, and at whose instance, this policy of discriminating between Christians and non-Christians in one and the same community was adopted;

(*c*) what was the total amount placed at the disposal of the Director of Public Instruction during 1928–29 for the award of scholarships to Indian Christian depressed classes as compared with what was intended to be spent in the same manner, by the Labour Department, during that period, on non-Christian depressed class pupils; and

(*d*) whether, in allotting grants to aided institutions, it is the intention of Government that a certain proportion thereof should be utilized for the special benefit of the Indian Christian depressed classes?

A.—(*a*) No.

(*b*) The concessions available for the depressed classes in the Education Department are granted without distinction of creed.

(*c*) No special allotment is made by the Education Department for the award of scholarships to Indian Christian pupils of depressed classes.

(*d*) No.

Local Boards

Allegations against the President of Kaveripauk Union Board.

* 1057 *Q.*—Rao Sahib V. I. MUNISWAMI PILLAI: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether a memorial was submitted some time ago to Government by eight out of twelve members of the Union Board of Kaveripauk, Arkonam taluk, North Arcot district, making certain allegations against the president of the union;

(*b*) whether the Government made any enquiry into the matter; and

(*c*) what steps they propose to take thereon?

A.—(*a*) & (*b*) Yes.

(*c*) The report of the President of the North Arcot District Board in the matter has been received and is under consideration.

Municipal Councils

Constitution of the Tiruppattur municipality.

* 1058 *Q.*—Mr. S. ARPUDASWAMI UDAYAR: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) when was the town of Tiruppattur in the district of North Arcot constituted as a municipality;

(*b*) the names of European missionaries and Indian Christians who have represented the interests of the Indian Christian community on the Municipal Council of Tiruppattur since its formation, and the respective periods for which they were nominated; and

(*c*) the names of the elected and nominated members of the present Municipal Council of Tiruppattur and the respective communities to which they belong?